So They Kill
And Are Killed

By the Mujahid Shaykh
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(Hafidhahullah)
In the Name of Allah, the Most Merciful, the Most Beneficent

All praise is due to Allah, the Mighty, the Strong. May blessings and peace be upon the one who was sent with the sword as a mercy to the creation. As for what follows:

Allah the Blessed and Exalted said, {So do not weaken and do not grieve, and you will be superior if you are [true] believers} [Āl ‘Imrān: 139].

O Allah, our Lord, You are our god, alone and without partner. We have believed in You, and disbelieved in that which is worshipped besides You. O Allah, our Lord, we have no strength except by You. It is You alone we worship and You alone we seek help from. It is You we call upon for aid and You that we rely upon. There is no god but You alone, without partner. You are the Strong, You are the Almighty, You are the Powerful, You are the Subjugator, the King. So, by Your Honor and Majesty, we will not become weak and we will not become fainthearted. We will not be humiliated and we will not be dismayed. And by Your Honor and Majesty, You will surely support us, You will surely support us. As long as we fear Your position and fear Your punishment, You will surely support us and every obstinate tyrant will surely be disappointed.

O people, are you amazed at the Islamic State’s victories? Are you amazed at its perseverance despite its weakness and its scarce amount of resources? Are you amazed at the nations wildly scrambling against it, and at its great number of enemies? As for us, then we are not amazed. We are not amazed because we have full conviction that it is upon the truth. We have full conviction that Allah, the Mighty and Majestic, is with us. There is no god but Him, the Glorified. He is sufficient for us, and is the best Disposer of affairs. Glory be to Him. There is none who can prevent His favor, and none who can alter His decision; the subjugator over His servants, the Wise, the All-Aware. He is our protector and helper, {and excellent is the protector and excellent is the helper} [Al-Hajj: 78].

The Islamic State remains upon its path with insight, with firm steps, alone in its trench, whereas the nations of the world have entrenched themselves altogether against it, with every false path and religion, in a condition that says, {Indeed, those are but a small band, and indeed, they are enraging us, and indeed, we are a cautious society} [Ash-Shu‘ārā’: 54-56].

Everyone is watching, wondering in confusion and astonishment. They say, “Does this make sense?! Is the Caliphate rising in the midst of our armies? Is Allah’s law being implemented despite our legions, arsenals, planes, tanks, missiles, aircraft carriers, and weapons of mass destruction? Is the Islamic State remaining despite our satellite channels, our sorcerers, our scholars, our sheikhs, and our religious
verdicts? This is impossible. It’s all just some gloominess that will clear up, a nightmare that will end, and a trial that will pass.”

No, never, O enemies of Allah! The Caliphate will remain, by Allah’s permission, until the Day of Judgment, for we are the followers of Muhammad (blessings and peace be upon him), and his followers will never be defeated.

And the nation of Muhammad still gives birth, for by Allah, we will surely bring back Badr and Uhud. We will surely bring back Mu’tah and Hunayn. We will surely bring back Qādisiyyah and Yarmūk. We will surely bring back Yamāmah. We will bring back Hittīn and ‘Ayn Jālūt. We will bring back Jalawlā’, Zallāqah, the second battle of Zallāqah, and Balāt ash-Shuhadā’. We will bring back the first and second battles of Fallūjah, and I swear, I swear Nahāwand will return. So grope your necks, O Safavid Rāfidah (Shiites). And if yesterday our forefathers fought the Romans, the Persians, and the apostates altogether, on various separate fronts, then we take pride in fighting them today on one front and gathered under one leadership.

So rejoice, O Muslims everywhere, for indeed the Caliphate State is persevering by Allah’s virtue and grace. It’s tower continues to rise high and grow stronger and firmer day after day, and to Allah belong all praise and favor. It continues to be victorious, and the victories that the Crusaders and the Rāfidah talk about and exaggerate on their satellite channels are nothing more than phony, delusional victories that don’t amount to anything more than taking back some areas and villages in the midst of a war of attacking and repositioning.

And we bring you the good news today of the Caliphate’s expansion to West Africa, for the Caliph (may Allah preserve him) has accepted the pledge of allegiance made by our brothers in Jamā’at Ahlis-Sunnah Lid-Da’wah Wal-Jihād. We congratulate the Muslims and our mujāhid brothers in West Africa on their pledge of allegiance, and we congratulate them on reaching the caravan of the Caliphate. So rejoice, O Muslims, for this is a new door that Allah, the Mighty and Majestic, has opened so that you may emigrate to the land of Islam and so that you may wage jihād. So whoever is stopped by the disbelieving rulers, and prevented from emigrating to Iraq, Shām, Yemen, the Arabian Peninsula, or Khurāsān, will not be prevented – by Allah’s permission – from emigrating to Africa.

So come, O Muslims, to your State, for we call on you to mobilize for jihād and incite you and invite you to emigrate to your brothers in West Africa. And we specifically call upon the students of Islamic knowledge and the callers to Islam. Come forth, O Muslims, to the land of the Caliphate. For you to be a shepherd over a flock of sheep in the land of Islam is better for you than to be an obeyed leader in the land of disbelief. Here, tawhīd (monotheism) is actualized. Here, walā’ and barā’ (the principles of allegiance and disavowal) are embodied. Here, there is jihād for the cause of Allah. There is no paganism here nor any idols, no ethnic partisanship nor nationalism, no pagan democracy nor infidel secularism. There is no difference here between Arab and non-Arab, nor between black and white.
Here, the American is the brother of the Arab, the African is the brother of the European, and the Easterner is the brother of the Westerner. There is commanding of good and forbiddance of evil. Here, Allah’s Sharia is implemented. Here, by Allah’s grace, the religion is entirely for Allah. Here, there is open declaration of tawhīd. Here is the land of Islam. Here is the land of the Caliphate.

O Jews! O Crusaders! You’ve arrived too late and so you won’t catch what you’ve missed. We’ve taken you by surprise and caught you unaware, for behold, the Islamic State has risen, and behold, the Caliphate has returned in spite of you, and to Allah belong all praise and favor. Indeed, your conceit and arrogance have deceived you, and you thought that with your might and tyranny you could prevent the return of the Caliphate forever. And when we announced the Caliphate, you ridiculed. Likewise, your allies, your tails, your followers, your slaves, and your dogs from amongst the Rāfidah, the apostates, the Sahwah, and the evil scholars supporting the disbelieving rulers, all ridiculed, just as you and they had ridiculed before when we announced the establishment of the Islamic State. And just as it had risen, in spite of you, and lasted and persevered by Allah’s grace, so too will it continue, remain, and expand in spite of you, by Allah’s permission. And you will not be able to stand in its way, by Allah’s permission.

And because Islam is the religion of mercy, we will guide you towards good and call you to it, so listen to our advice and accept our call. Otherwise, your arrogance and conceit will lead you to regret when it’s too late for regret.

O Jews! O Crusaders! If you want to protect your blood, increase your wealth, and live in safety from our swords, then there are only two choices before you with no third option. Either you submit yourselves to Allah alone, without partner, and believe in Him as your Lord and God, thereby gaining safety in the worldly life and success in the Hereafter, and are thus granted a double-reward – and this is what we call you to and advise you with – or you pay us the jizyah with willing submission and feel yourselves subdued. This is after you’ve left the Peninsula of Muhammad (blessings and peace be upon him), and after your armies have left Jerusalem and all the lands of the Muslims. And indeed, what you would pay to us of jizyah does not amount to a thousandth of what you pay to finance your failed war. So save your wealth and remove our swords from your necks.

If, however, you choose the third option and insist on being arrogant, conceited, and stubborn, then you will soon, by Allah’s permission, bite your fingers in regret. For you will not be able to stop the Caliphate’s advance, by Allah’s permission, no matter what you mobilize, no matter what you plot, and no matter what you do, for the nation of Muhammad (blessings and peace be upon him) is always giving birth, and nothing can stand in its way so long as it holds onto its book and the tradition of its Prophet (blessings and peace be upon him), and so long as it establishes its market of jihād, and so long as its sons sacrifice their souls and their blood for Allah’s cause. And remember O Jews, and remember O Crusaders, that our nation lives by its blood. The more our blood flows, the stronger and more powerful we
become, for by Allah, you do not kill one person from amongst us except that dozens more come to life in his place.

O Jews, O Crusaders, O Rāfidah, O atheists, indeed you are weak cowards, all of you, all of you, all of you. And neither the weak nor the coward will be victorious. You are cowards because you don’t dare make public the reality of your war and the fact that it is a crusade, that it is against Islam, and that it is against Sunnis. You don’t declare this because you are weak. If you were to reveal your face and openly declare the reality of your war, the rest of the Muslims would awaken from their slumber and intoxication. And when that happens, their generation will not pass, by Allah’s permission, until they sell your children and your women at the slave market. If only my people knew.

O Jews! O Crusaders! You are before a difficult equation and a dark and long tunnel, because you think the solution is to kill the leaders and soldiers of the Caliphate, whereas the Muslims live through the blood of those you kill and the fire of jihād is fueled by it only to further intensify the fire. Have you not learned that we do not fear death? Have you not learned that we strive for death and hope for it for the cause of Allah? Have you not heard the statement of Harām Ibn Milhān (may Allah be pleased with him)? Muslim reported in his Sahīh that a man came to Harām the uncle of Anas from behind him and stabbed him with a spear until it pierced him. Harām then said, “By the Lord of the Ka’bah, I have won!” Allah’s Messenger (may blessings and peace be upon him) said to his companions, “Your brothers have been killed. They said, ‘O Allah, convey to our prophet our condition and that we have met you, and so we were pleased with You and You were pleased with us.’”

Has not the supplication and wish of ‘Abdullāh Ibn Jahsh (may Allah be pleased with him) reached you when he said, “O Allah, grant me a tough man whom I fight for Your cause and who fights me and then takes hold of me and mutilates my nose and ear, so when I meet You tomorrow, You say to me, ‘O ‘Abdullāh, who mutilated your nose and ear?’ I say, ‘It happened for Your cause and in defense of Your Messenger.’ Then you say, ‘You spoke the truth.’” Sa’d said, “I saw him at the end of the day and his nose and ear were dangling.”

Have you not heard the story of ‘Umayr (may Allah be pleased with him) when he had dates in his hand from which he was eating. Then he heard Allah’s Messenger (may blessings and peace be upon him) incite them to fight and perform jihād and made them long for Paradise. So ‘Umayr said, “What a great thing! What a great thing! There is nothing between me and entering Paradise except that these people kill me!” He then threw the dates aside and fought until he was killed.
Have you not heard the statement of our Messenger (blessings and peace be upon him), “By He in whose hand is Muhammad’s soul, I wish to battle for Allah’s cause and then be killed, then battle for Allah’s cause and then be killed, then battle for Allah’s cause and then be killed.”

Have you not heard the statement of our Lord (the Mighty and Majestic), {And he who fights in the cause of Allah and is killed or achieves victory – We will bestow upon him a great reward} [An-Nisā’: 74]. {Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel and the Quran. And who is truer to his covenant than Allah? So rejoice in your transaction which you have contracted. And it is that which is the great triumph} [At-Tawbah: 111].

Have you not learned that we have hundreds of thousands from the descendants of Harām, ‘Abdullāh, and ‘Umayr? Do you not see the caravans of martyrdom operation soldiers every day? Do you not see how they advance towards death while laughing and rejoicing and while death flees and fears them, so they pursue it until they reach it and rush into its hardships. They race towards it and record history anew and say with their blood, “Here is the fragrance of Paradise. Here is the market of jihād. Here is the land of Islam. Here is the land of the Caliphate. Here is walā’ and barā’. Here is might and honor. There is no might nor honor for the Muslims except here.”

Can these people be defeated? No, by the Lord of Muhammad (blessings and peace be upon him). The nation of jihād and martyrdom can never be defeated. These people did not die but rather life was granted to them. We have achieved victory, O Crusaders, and revived the Caliphate by the grace of Allah alone. So rush to save yourselves before it is too late. Rush to Islam or the jizyah, for the opportunity is still there for you.

We have achieved victory by Allah’s grace alone and defeated you, O Crusaders. You will be completely defeated, we swear by the Lord of mightiness. You will be completely defeated. We achieved victory the day we declared walā’ and barā’, crushed the idols, proclaimed tawhīd in every masjid, street, and place, stoned the adulterer, killed the sorcerer, amputated the hand of the thief, flogged the drunkard, and returned virtue back to the Muslims’ women through hijab. We achieved victory the day we broke the ballot boxes and appointed a caliph through ammunition boxes and by striking necks. We achieved victory the day we established prayer, gave zakāh, ordered the good, and forbade the evil. We
achieved victory the day the Pentagon considered the recapture of Kobani or Zummār a victory after the mujāhidīn withdrew from it in a war of attacking and repositioning. They left it in ruins after four months used up more than seventy percent of the strength of your planes, battleships, and forces. So congratulations to you, O Pentagon, on this “victory.” Congratulations to the Crusaders on piles of rocks in Kobani and Zummār.

We achieved victory the day you assembled tens of thousands of your mules to enter Albū’ajīl, al-‘Alam, ad-Dawr, or some settlements of mud houses in the dispersed towns of the desert, and when you captured some of these, you considered it a victory. We achieved victory the day America and Europe dreamed of recapturing settlements of mud houses in Tal Hamīs, Tal Barrāk, al-‘Udaym, or al-Jallām.

O Crusaders, if you are betting on Salahuddīn, hoping for Mosul, dreaming of Sinjār, al-Hawl, Tikrīt, or al-Hawijah, or dreaming of Mayādīn, Jarābulus, al-Karmah, Tal Abyad, al-Qā’im, or Darnah, or dreaming of capturing a forest in the jungles of Nigeria or capturing nests of wild plants in the desert of Sinai, then know that we want Paris – by Allah’s permission – before Rome and before Spain, after we blacken your lives and destroy the White House, the Big Ben, and the Eifel Tower, by Allah’s permission, just as we destroyed the palace of Chosroes before. We want Kabul, Karachi, the Caucasus, Qom, Riyadh, and Tehran. We want Baghdad, Damascus, Jerusalem, Cairo, Sanaa, Doha, Abu Dhabi, and Amman. The Muslims will return to mastership and leadership in every place. Here is Dābiq, Ghouta, and Jerusalem. There is Rome. We will enter it and this is not a lie. It is the promise of the truthful and trustworthy (blessings and peace be upon him).

Here we are and the days are between us. The bloodiest battles before Judgment Day are before us.

O Sunnis of Iraq, Shām, the Arabian Peninsula, and Yemen! We have warned you for a long time against the filthy Rāfidah. What we warned you against has come to pass and we continue to warn you. If they lied to you and showed you the soft skin of the snake before, then today they have revealed their fangs and sprayed their venom. They have blatantly and brazenly announced their Safavid empire and its capitol, Baghdad. Today they have unveiled their faces of rancor, which you have seen in Baghdad, Damascus, and Sanaa, which you have seen in al-Houla, Douma, and Bāniyās, which you have seen in Kuwait, Bahrain, and al-Ihsā’, and in al-Hawijah, as-Sa’diyah, al-Miqdadiyyah, and Khānaqīn, and which you see in Tikrīt, al-‘Alam, ad-Dawr, and Albū’ajīl.
The Safavid Rāfidah today have entered a new stage in their war against the Sunnis. They have begun to believe that it is within their power to take areas of the Sunnis and control them completely. They no longer want a single Muslim from the Sunnis living in the empire they desire. They do not want anyone who does not curse our mother ‘Ā’ishah and the other Mothers of the Believers (may Allah be pleased with them) and who does not slander the honor of our Prophet (blessings and peace be upon him). They do not want anyone who is pleased with Abū Bakr, ‘Umar, ‘Uthmān, and the rest of the Companions (may Allah be pleased with them). Whoever refuses, they kill, take his home and wealth, and enslave his women and children.

O Sunnis! The Crusader-Safavid alliance is clear today. Here is Iran with its Great Satan America dividing the regions and roles amongst each other in the war against Islam and the Sunnis. The Crusaders and Jews did not suffice with the Rāfidah seizing Baghdad, Damascus, Beirut, and Sanaa. They want them to take Mecca and Medina. They want them to take Pakistan and Afghanistan. They want them to take Indonesia. Yes, Indonesia, if only you knew. The Jews want to hand over all the Muslims’ lands to the filthy Rāfidah, for they have not found anyone with more disbelief and corruption in the Earth and who wages war against tawhīd and spreads lewdness and paganism than the Rāfidah. The strange thing about this war is the leaders of treachery, shamefulfulness, and lowness, including the likes of an-Nujayfī, al-Jubūrī, and al-‘Ubaydī, who promise to return to Mosul, Salāhuddīn, and al-Anbār. They threaten to eradicate the mujāhidīn while roaring and foaming. The leader of the battle is the filthy Safavid Rāfidī Sulaymānī. He is their master and the holder of their boons. They continue to traverse behind the Rāfidah like abandoned and lost dogs. They continue to bark and claim they are the defenders of the Sunnis and that the Islamic State is an Iranian agent and product! Subhānallāh!

O Sunnis in Iraq, Shām, the Arabian Peninsula, and Yemen, and we especially address those in Iraq! The filthy Safavid Rāfidah did not come from Iran, Basra, Najaf, Karbala, and other places, advancing towards their death, having their necks struck, their bodies dismembered, themselves slaughtered and killed like cattle... to defend you. The filthy Rāfidah’s claim of defending the Sunnis and securing their areas is only like the spiteful Crusaders’ claim of defending Islam, protecting it from corruption, and aiding the weak and oppressed. The Rāfidah came, O Sunnis, to take your homes, lands, and wealth. They came to kill your men and enslave your women. The Iranians came to take revenge on the Iraqis for the eighties. They came to take revenge on the Sunnis for al-Husayn (may Allah be pleased with him)
whom they killed and over whom they have wept and beaten themselves for hundreds of years.

O Sunnis in Iraq, Shām, the Arabian Peninsula, and Yemen! O Sunnis in Egypt, Morocco, and Africa! O Sunnis in Pakistan, Afghanistan, and India! O Sunnis in Indonesia, Malaysia, the Philippines, Turkey, and the Caucasus! O Muslims in America, Europe, Canada, and Australia! O nation of Muhammad (blessings and peace be upon him)! We warned you before and continue to warn you that the war is a Crusader-Safavid war against Islam, a war against tawhīd, a war against the Sunnis. O Sunnis, if the Islamic State is broken – may Allah not decree such – then there will be no Mecca for you thereafter nor Medina. The Rāfidah will exhume the graves of the Companions of your Messenger (blessings and peace be upon him), the first of which will be the graves of the rightly guided Caliphs (may Allah be pleased with them). You will live like slaves and servants beneath the Rāfidah. So rush to your war, O Muslims, for we call upon you wherever you are in the Earth to migrate to your state and defend it, raise its tower, and accompany its march. We especially call our Kurdish Muslim brothers, particularly those in Turkey, northern Iraq, and Iran. Come to kill the disbelievers and atheists of your people so as to prove that our war is a religious war of faith versus disbelief, not patriotism nor nationalism.

O soldiers of the Caliphate, be firm for you are upon the truth. Be firm for Allah is with you. Be firm for Allah is your helper. Be firm, for by the Lord of the heavens and Earth, the paganism of the Rāfidah will never defeat your tawhīd. Allah is above such! By Allah, your sins and misdeeds will never surpass the disbelief of the atheist Kurds. By Allah’s permission, the Sahwah of apostasy will never overcome your Islam. By Allah’s permission, the coalition of the cross will never break your faith.


O soldiers of the Islamic State, it is a caliphate, by Allah’s permission. So if you want it to be upon the methodology of prophethood, by Allah’s permission, then be wary of oppression, be wary of pride, be wary of conceit. Make your intentions sincere for Allah and constantly renew them. Do much repentance, seeking forgiveness, saying there is no might nor power except by Allah. Disavow your
might and power and turn to Allah’s might and power. If you meet the enemies, then remember your tawhīd and religion and remember their paganism and disbelief. If you do so, you will see how strong you are and how weak and cowardly they are. Remember, O mujāhid, when you meet your enemy, that you fight a pagan and filthy Rāfidī who fights for the cause of men, for the cause of ‘Alī, al-Husayn, and their family, or so they claim. They fight for the cause of Khomeini, Khamenei, and Sistani. They prostrate to graves, circumambulate them, seek blessings from them, swear by men, call upon dead men for help, seek their aid, and seek refuge from them. They make vows to dead men and rely upon them. If they want to get closer to Allah, or so they claim, they do so through fornication. Remember this, O muwahhid (monotheist) mujāhid. Remember that you fight a disbelieving atheist and filthy apostate who disbelieved in Allah, believed in democracy and secularism, and befriended and allied with the pagans. They showed enmity towards the religion of Allah and the rule of Allah. They strive and fight to eradicate Allah’s Sharia. They spilled the blood of Allah’s allies from amongst the muwahhid mujāhidīn. They spend their days in drunkenness, prostitution, song, dance, and other various kinds of sin and evil. They replace the noble Quran with musical instruments and drums.

Remember this, O mujāhid, when you meet your enemy. Also remember your tawhīd of Allah, your reliance upon Him alone, your seeking of His aid, your calling upon Him, your seeking refuge with Him alone. Remember your prostration and bowing to Him alone, your supplication of Him, and your submission before Him. Remember that you fight for His cause, may He be glorified.

If you know this, O mujāhidīn, then rise towards your enemies and intrude upon them, for they will not be firm nor stand, by Allah’s permission, in front of you.

O mujāhidīn, let not the ignorant person think that the mujāhidīn fighting for Allah’s cause never lose a battle. Rather, war is struggle and the days vary. The mujāhidīn fighting for Allah’s cause might lose a battle, a city, an area, but they will never be defeated and the final outcome is always for them. So be firm, O soldiers of the Caliphate, and ask Allah to make it upon the methodology of prophethood, and it is so by Allah’s permission. Neither America, nor Europe, nor Russia, nor China, nor Iran will be able to stand before its legions. Its soldiers will demolish their thrones. But before so, every now and then, a shaking and sifting is needed.

O Allah, the religion is Your religion and we are Your soldiers who fight for Your cause... O Allah, You aided us by Your favor, grace, and generosity. We did not
achieve this by our might and strength and we are not worthy of victory. O Allah, do not let their paganism overcome our tawhīd. Do not let our sins surpass their disbelief. O Allah, forgive us our sins. We seek your forgiveness, repent to you, believe in you, and rely upon you. Do not hold us responsible for what the ignorant of us might do. {Our Lord, make us not a trial for the disbelievers} [Al-Mumtahinah: 5]. Our Lord, forgive us our sins, keep our feet firm, and give us victory over the disbelieving people, O Lord, by Your mercy.

O Allah, send blessings upon our Prophet Muhammad and upon his family and companions.

And our last call is praise be to Allah, the Lord of the creation.